CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

roi Single-Candidate Committees				
1. DATE OF REPORT JULY 27. 2004 2.9 NAME OF CANDIDATE OR COMMITTEE JULY 27. 2004 LINERD L. MITCHELL TR.				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	52004
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route (City	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City Loo Koux Man. State Zip Code (#25) 821-8755				
5. OFFICE SOUGHT (include district number, if a	pplicable) 6.	NAME OF POLITICAL 1	TREASURER (may be cand	didate)
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY POST-PRIMARY	PRE-GENERAL	□POST-GENERAL	SUPPLEMENTAL	MENDED
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b	ENDING DATE OF REF	PORTING PERIOD	
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
11. SWORN TO AND SUBSCRIBED BEFORE ME	IN THE	SWORN TO AND	SUBSCRIBED BEFORE MI	IN THE
STATE OF Tennessee, Country of Hamilton		STATE OF		
THIS 22 DAY OF July	2004	THIS	DAY OF	20
1-22-04			notary public	
date commission expires			date commission expires	
Notary Seal			Notary Seal	
12. SUMMARY a. BALANCE ON HAND LAST REPORT			, -0-	
b. TOTAL RECEIPTS THIS PERIOD			5-0-	
c. TOTAL DISBURSEMENTS THIS PERIOD				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ <u></u>	-0-
e. TOTAL LOANS OUTSTANDING			s <u> </u>	0-
f. TOTAL OBLIGATIONS OUTSTANDING			s <u></u>	0-